

St. John Evangelical Lutheran Church & Christian Preschool

Rev. Russ Leeper, Senior Pastor
Beth Hurt, Intern
Melanie Johanningmeier, Director of Music
Cherie Schafer, Piano

Palm/Passion Sunday
March 24, 2024



The Cry of the Whole Congregation

Prelude

“The Palms”

Piano, Cherie Schafer

Organ, Melanie Johanningmeier

*Ringing of the Bell

Welcome

The radio broadcast is sponsored by Dennis & Jan Brinkman in memory of loved ones.

Offering: Hymn

“Crown Him with Many Crowns”

(vs. 1, 2, 3) #855

Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

Crown him the virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic rose,
yet of that rose the stem,
the root whence mercy ever flows,
the babe of Bethlehem.

Crown him the Lord of love--
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified.
No angels in the sky
can fully bear that sight,
but downward bend their burning eyes
at mysteries so bright.

Prayers (P): Lord in your mercy,

Response: **hear our prayers**

Please keep the following in prayer:

| | | | | |
|----------------|--------------------|----------------|------------------|----------------|
| Scott Aspholm | Don Knowlton | Noa Mulholland | Skip Ward | Gladys Kellogg |
| Linda Girken | Sherman Loudermilk | Imani Sande | Deb Watkins | Stan Mehmen |
| Axel Heller | Dave Litterer | Lorna Scrimger | Bill Wohlers Jr. | |
| Mary Jean Zilm | Dick Harrington | Maggie Schultz | Kiki Connell | |

Please pray for all serving in the Armed Forces & their families: Kaleb Bilharz, Mackenzy Bilharz, Tanner Evans, Kaylie Fox, Hannah Fox, Kim Hall, Daniel Jacobs, Cameron Kakac, Drew Roethler, Robson Shankland, Ben Hauser, Tyler Brockney

“Jesus Loves Me”

Jesus loves me this I know,
For the Bible tells me so,
Little ones to Him belong,
They are weak but He is strong.

Refrain:

Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The Bible tells me so.
Jesus loves me He who died
Heaven’s gate to open wide
He will wash away my sin
Let his little child come in. **Refrain:**

Children’s Sermon

THE CRY OF THE WHOLE CONGREGATION...

1. The Entry into Jerusalem- The Palm Sunday Procession

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying “Go into the village opposite. There you will find a colt tied on which no one has ever yet sat; untie it and bring it here. If anyone asks you “Why are you untying it?” you shall say, “The Lord has need of it.” So those who were sent went away and found it as he had told them.

People: And as they were untying the colt, its owner said to them, “Why are you untying the colt?”

Peter: And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road. As he was drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

People: (sing)

**All glory, laud and honor to you redeemer king,
To whom the lips of children made sweet hosannas ring.**

**You are the king of Israel, and David’s royal son,
now in the Lord’s name coming, our king and blessed one.**

**All glory, laud and honor to you redeemer king,
To whom the lips of children made sweet hosannas ring.**

**The company of angels are praising you on high,
Creation and all mortals in chorus make reply.**

**All glory, laud and honor to you redeemer king,
To whom the lips of children made sweet hosannas ring.**

**The multitude of pilgrims with palms before you went;
Our praise and prayer and anthems before you we present.**

**All glory, laud and honor to you redeemer king,
To whom the lips of children made sweet hosannas ring.**

Pharisee: And some of the Pharisees in the multitude cried to him, “Teacher, teacher, rebuke your disciples! They’re calling you the Christ. Tell them to be quiet!”

Narrator: He answered, “I tell you, if these were silent the very stones themselves would cry out.”



**People: (sing) All glory, laud and honor to you redeemer king,
To whom the lips of children made sweet hosannas ring.**

**To you before your passion they sang their hymns of praise;
To you, now high exalted, our melody we raise.**

**All glory, laud and honor to you redeemer king,
To whom the lips of children made sweet hosannas ring.**

**Their praises you accepted; accept the prayers we bring,
Great author of all goodness, O good and gracious king.**

Narrator: And when he drew near and saw the city he wept over it, saying, “Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation.”

Choir: “In the Name of the Lord”

2. The Preparation and Eating of the Last Supper



Narrator: Now, the Feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; Judas went away and conferred with the temple priests and officers how he might betray Jesus to them. And they were glad, and engaged to give Judas money. So Judas agreed, and sought an opportunity to betray Jesus to them in the absence of the multitude.

Narrator: Then came the Day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying, "Go and prepare the Passover for us, that we may eat it."

People: They said to him, "But where, Lord? Where will you have us prepare it, and what are we to do?"

Narrator: He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house, which he enters, and tell the householder, "The teacher says to you, "Where is the guest room where I may eat the Passover with my disciples?" And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover.

And when the hour came, he sat at table and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it again until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined; but woe to that man by whom he is betrayed."

People: And they began to question, "Who, Lord? Who is to betray you? Is it I? Is it I?"

Narrator: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Judas: Judas, who betrayed him, said, "Is it I, Master?"

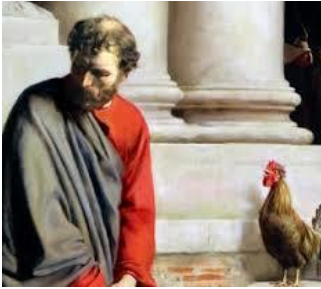
Narrator: Jesus said to him, "You have said so. What you are going to do, do quickly."

Peter: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

Narrator: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Peter: Peter said to him, "Even if I must die with you, I will never deny you!"

People: And so said all the disciples, over and over again.



3. The Agony in the Garden

**People: (sing) Go to dark Gethsemane, All who feel the tempter's power;
Your Redeemer's conflict see. Watch with him one bitter hour;
Turn not from his griefs away; Learn from Jesus Christ to pray.**

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us, deliver us.

Narrator: And he withdrew from them about a stone's throw away, and knelt down and prayed, "Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done."

**People: Our Father who art in heaven, hallowed be thy name. Thy kingdom
come; Thy will be done. THY WILL BE DONE. THY WILL BE DONE!**

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

**People: Lead us not into temptation, but deliver us from evil, even the evil within
ourselves.**

Judas: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him.

Narrator: But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Judas: Judas said, "Hail, Master."

People: When the disciples saw what would follow, they said, “Lord, shall we strike with the sword?”

Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, “No more of this!” And he touched his ear and healed him.

People: Forgive us our trespasses as we forgive those who trespass against us.

Narrator: Jesus said to those who had come out against him, “When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.” Then they seized him....

4. The Judgment



People: (sing) Follow to the judgment hall, View the Lord of life arraigned
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss; Learn from Him to bear the cross.

Narrator: Then they seized him and led him away, bringing him to the High Priest’s house.

Peter: Peter followed at a distance, and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: Then a maid, seeing him sit in the light, said, “This man also was with him.”

Peter: But, he denied it, saying, “Woman, I do not know him.”

People: And a little later someone else saw him and said, “You also are one of them.”

Peter: But Peter said, “Man, I am not.”

People: An hour later another insisted, saying, “Certainly this man was also with him; for he is a Galilean.”

Peter: But Peter said, “Man, I do not know what you are saying!”

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he said to him, “Before the cock crows today, you will deny me three times.” And he went out and he wept bitterly.

Narrator: Now the men who were holding Jesus mocked him and beat him, they blindfolded him and demanded:

People: “Tell us! Who is it that struck you?”

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council.

People: And they said, “If you are the Christ, tell us.”

Narrator: But he said to them, “If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of Man shall be seated at the right hand of God.....

People: And they said, “Are you the Son of God, then?”

Narrator: And he said to them, “You say that I am.”

People: And they said, “Blasphemy! What further testimony do we need? We have heard it ourselves from His own lips. Blasphemy! Oh, blasphemy!”

5. Dawn Friday: Jesus Before Pilate

Narrator: Then the whole company of them arose, and brought Him before Pontius Pilate.

People: And they began to curse him, saying, “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!”

Pilate: And Pilate asked him, “Are you the King of the Jews?”

Narrator: And he answered him, “You have said so.”

Pilate: And Pilate said to the Chief Priests and multitudes, “I find no crime in this man.”

People: But they were urgent, saying, “He stirs up the people, teaching throughout Galilee even to Jerusalem.”

Pilate: And when Pilate heard that he was a Galilean, of Herod’s jurisdiction, he sent him to Herod.

Narrator: Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, “You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him...”

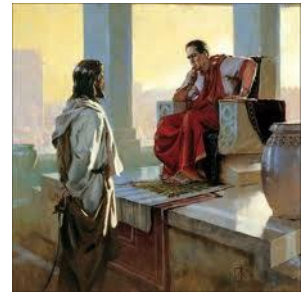
People: But they all cried out together, “Away with this man! Away! Away! Release to us Barabbas...”.

Narrator: Barabbas! – a man who had been thrown into prison for insurrection and murder.

Pilate: Pilate addressed them once more, desiring to release Jesus...

People: But they shouted out, “Crucify him, CRUCIFY HIM!”

Pilate: “Why? What ever has he done? I’ve found no crime in him deserving death. I’ll chastise him. I’ll release him...”



People: But they were urgent, demanding with loud cries that he should be crucified.

Narrator: And their voices prevailed.

Pilate: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

Choir: "Medley of the Cross"

6. Friday Morning: Crucifixion



People: (sing) Calvary's mournful mountain climb; There adoring at his feet,
Mark that miracle of time, God's own sacrifice complete,
"It is finished!" hear him cry; Learn from Jesus Christ to die.

Narrator: But Jesus he delivered over to their will.

All Men: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

All Women: And there followed him a great multitude of women who bewailed and lamented him...

Narrator: But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, "Blessed are the barren, and wombs that never bore, and the breasts that never gave suck!" For if they do this when the wood is green, what will happen when it dries!"

Solo: Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble... Were you there when they crucified my Lord?.....

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

Solo: Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble... Were you there when they nailed him to the tree?

Narrator: And Jesus said, "Father forgive them; for they know not what they do."

All Women: Forgive us our trespasses.

All Men: And they cast lots to divide his garments.

All Women: Forgive us our trespasses.

All Men: And the people stood by, watching. But the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God!"

All Women: Forgive us our trespasses.

All Men: The soldiers also mocked him, coming up and offering him vinegar.

All Women: There was an inscription over him: **“This is the King of the Jews.”**

All Men: **Forgive us our trespasses. Forgive us, O Lord, our trespasses!**

Judas: One of the criminals who was hanged with him railed at him, saying,
“Are you not the Christ? Save yourself and us!”

Peter: But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong.”
And he said, “Jesus, remember me when you come into your kingdom.”

People: **Forgive us our trespasses, deliver us from evil, thine is the kingdom...**

Narrator: and Jesus said to him...

People: **And the power...**

Narrator: “Truly, truly, I say to you...”

People: **And the glory...**

Narrator: “Today you will be with me in Paradise.”

People: **Forever and ever. Amen!**

Solo: Were you there when he cried out at the end? Oh, sometimes, it causes me to tremble, tremble... Were you there when he cried out at the end?

Narrator: It was now about the sixth hour... and there was darkness over the whole land until the ninth hour, while the sun’s light failed... And the curtain of the temple was torn in two, from the top to the bottom... Then, Jesus, crying with a loud voice, said, “Father, into thy hands I commend my spirit!” And having said this, breathed his last.

People: **And all the multitudes who had assembled to see the sight, when they saw what had taken place, returned home beating their breasts.**

Women: **And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things...**



7: Late Friday Afternoon: Burial



Solo: Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble... Were you there when they laid him in the tomb?

Pilate: Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, one looking for the kingdom of God. This man came to me and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid Him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

All Women: The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments...

Narrator: On the Sabbath Day they rested according to the commandment.

The Blessing

Congregation leaves in silence

Participating in the Service:

Prelude: Cherie Schafer & Melanie Johanningmeier

Organist: Melanie Johanningmeier

Choir: Trinity Choir

Soloist: Larry Michehl

Readers: Pastor Russ Leeper—Peter

Intern Beth Hurt—Narrator

Larry Michehl—Pilate

Wayne McClintock—Judas

Eric Johanningmeier—Pharisee



ST. JOHN EVANGELICAL
LUTHERAN CHURCH

*St. John Evangelical Lutheran Church & Christian Preschool
200 S. Main Street, Charles City, IA 50616; 641-228-3397*

March 24—March 31

| | | |
|------------------|--------------------------------|--|
| 3/24/2024 | 9:00 a.m. | <i>Worship</i> |
| | 7:30 a.m. to 11:00 a.m. | <i>Palm/Passion Sunday Breakfast</i> |
| 3/25/2024 | 6:00 p.m. | Cub Scouts |
| 3/26/2024 | 6:30 p.m. | GriefShare |
| 3/27/2024 | 3:30 p.m. | <i>(ONLY) After School Program & Kid's Choir****</i> |
| 3/28/2024 | 5:30 p.m. | <i>Maundy Thursday Service with Communion</i> |
| | After Service | Trinity Choir Practice |
| 3/29/2024 | 7:00 p.m. | <i>Good Friday Tenebrae Service</i> |
| | 5:00 p.m. | Girl Scouts |
| 3/30/2024 | 9:00 a.m. | Easter Egg Hunt (PH) |
| 3/31/2024 | 8:00 a.m. | <i>Easter Worship & Communion Service</i> |
| | 10:00 a.m. | <i>Easter Worship & Communion Service</i> |

No other Sunday Morning Activities

TODAY!!

Offering from the week of:

March 17, 2024

| | |
|-------------------|--------------------|
| General Receipts: | \$28,432.24 |
| Designated: | \$389.53 |
| Total | \$28,821.77 |

General Receipts of \$10,902.91 are needed weekly to meet the approved budget.

Sunday Attendance: 148

Youth Palm/Passion Sunday breakfast

JOIN US AFTER SERVICE!!

from 7:30 - 11:00 a.m.

Menu: eggs, ham, hash browns, pancakes, cinnamon rolls, juice, milk, and coffee

(Free will donation goes to Youth.)

Wednesday Night Supper

****March 27****

Holy Week—No Meal

Starting Back APRIL 3rd!!!

Wednesday Night Schedule

| | |
|----------------|-------------------------|
| 3:30 pm | After School |
| 5:00 pm | Supper |
| 5:30 pm | Kids Choir |
| 6:00 pm | Confirmation |
| 6:00 pm | Tone Chime Choir |
| 7:00 pm | Trinity Choir |



GriefShare®

GriefShare is a 13-week grief support group that is beginning again at St. John. Join us to find help and encouragement after the death of a loved one.

Tuesdays at 6:30***January 23 through April 16

Register at GriefShare.org or call the church office at 228-3397.

See Susan Leeper for more information.

| | |
|--|--|
| 1st to 6th Grade Unit  WITHDRAWAL THE OPERATING LINE OF HEART | PK and K unit  |
| St John After School Program Wednesdays from 3:15 to 5:00pm The St John bus picks up at IC, Lincoln, Washington and the Middle School Join anytime! | |

Call or stop in the office to donate
towards the
Easter Lilies by March 25th
(641) 228-3397



Family Board's Easter Egg Hunt

**Saturday, March 30th, 9:00
a.m.**

St. John Parish Hall
Children up through 5th grade
& their families!
**(Donations of wrapped Easter
candy by the congregation
would be appreciated!)**



Easter Sunday, March 31st
Worship/Communion will be at
8:00 am & 10:00 am.



Mission trip to Kansas City will be June 16-22. This is open to 7th thru 12 grade students. There is a sign up sheet by the youth office along with information sheet.

Deadline to sign up will be

April 1st.

Any questions contact Kim at 330-5441.
(Our God is a giving God...That is why it feels so good to give)

Tons of opportunities to give & have fun during this trip!!

On **April 7th**, Pastor Russ will begin an Adult Sunday School Class called "Making Sense of Scripture."

This study and conversation will cover the following topics: What Is the Bible? Is the Bible True? How Is the Bible the Word of God? Where Did the Bible Come From? How Can I Read the Bible with Greater Understanding? Is There a "Center" to Scripture? What Kind of Authority Does the Bible Hold?

The class will meet in the chapel on Sundays from **10:15 to 11:00AM**. Everyone is welcome!



**Charles City Community
Blood Drive**

Messiah Lutheran Church
705 3rd Ave. | Charles City

Tuesday, April 9

12:30 PM - 5:30 PM

Text: LIFESERVE to 999.777 Call: 800.287.4903 | Visit: lifeserve.info/schedule



The Annual Ladies Luncheon

April 14th in the Parish Hall will be at 11:30 a.m.

Games, activities, food, and devotion...you won't want to miss this!!

Keep an eye out for more information!!

SAVE THE DATE

Sunday, April 28th

*Pack the Parking Lot!!!
Games, music, & food!!!*

Scholarship Applications:

Those students attending a Lutheran college who would like to receive an EPIC grant must notify the church by **May 1st**.

St. John scholarship applications for non-Lutheran colleges can be emailed to you and should be emailed to the office by **May 1st**.

We will be having a **Man Day** coming in **June**. Plans are in the works and fun is to be had!! Watch for more information to come!!

St John has a fund to help people for emergencies or short-term help. Vouchers for gas or food are given to those in need. Money for this fund comes from members of the congregation. Volunteers are available on Tuesdays from 10:00 to 11:00 to help people in need. If the need is ongoing, they refer them to an agency where they can receive longer-term help.

Compassion Fund is a ministry to the community. **If you would like to *volunteer* to help with this St. John ministry, call the office and leave your name with Toni.**

As precautionary steps for safety and security, we would like to ask all attendees and visitors of St John, to make sure you are locking your vehicles anytime you are inside the church or away from your vehicle.