



St. John Evangelical Lutheran Church & Christian Preschool  
200 S Main St  
Charles City, Iowa 50616  
641-228-3397  
[www.stjohncharlescity.org](http://www.stjohncharlescity.org)

Rev. Russ Leeper, Senior Pastor  
Rev. Anita Nuetzman, Visitation & Preaching Pastor  
Melanie Johanningmeier, Director of Music

**June 12, 2022; Hymn Sing Sunday**

*Readers:* Julie DeBower, Lorie Hoeft, Diane Sande



**John 16:12-15**

## Welcome

The flowers on the Altar are sponsored by Greg & Rosie Pieper in honor of their anniversary.  
The radio broadcast is sponsored by Paul & Yolanda Van Ausdall in memory of their parents.

## Gathering Hymn:

*The Story of the Hymn:*  
"A Mighty Fortress is Our God"

#504

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

## Apostolic Greeting:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Response: **And also with you.**

1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

*Prayer of the Day*

**Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

*Reading***Proverbs 8:1-4, 22-31***Read by Julie DeBower*

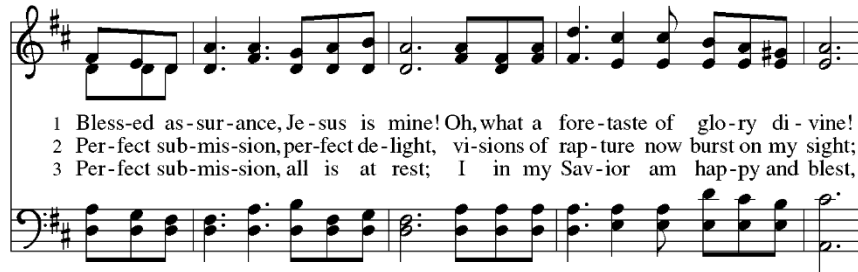
8Does not wisdom call, and does not understanding raise her voice? <sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out: <sup>4</sup>"To you, O people, I call, and my cry is to all that live. <sup>22</sup>The Lord created me at the beginning of his work, the first of his acts of long ago. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth— <sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil. <sup>27</sup>When he established the heavens, I was there, when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his

command, when he marked out the foundations of the earth,<sup>30</sup> then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always,<sup>31</sup> rejoicing in his inhabited world and delighting in the human race

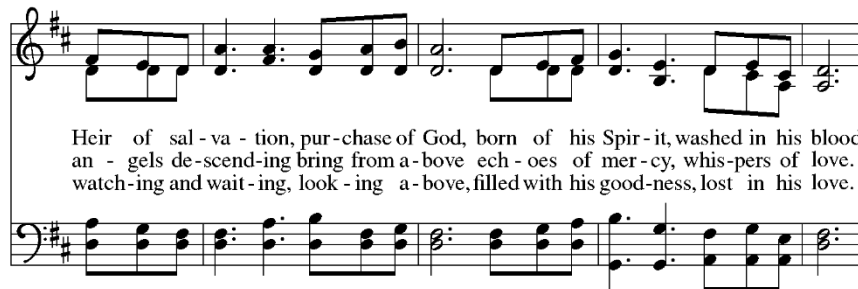
Hymn

The Story of the Hymn:  
"Blessed Assurance"

#638

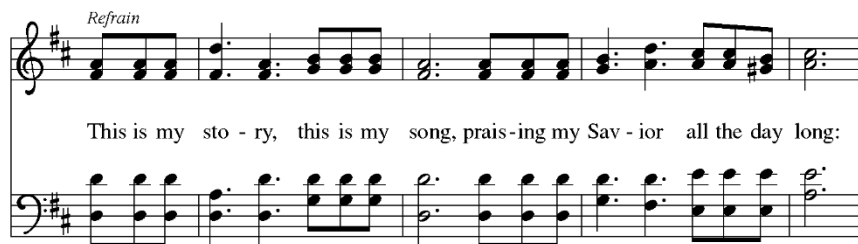


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

*Refrain*

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

*Children's Sermon***P: The Holy Gospel according to John 16:12-15**

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

*The Creed*

## The Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth,  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the  
Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was  
buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

*The Prayers (P):* Lord in your mercy,  
Response: **hear our prayer.**

**Please Keep the following in prayer:**

Sue Ayers	Carl Johnson	Marilyn Wohlers
James Grob	Marilyn (Tootie) Kolb	Bill Wohlers, Jr.
Dale Hughes	Kayla LaBarge	Carmen Wolf
Ron James	Brandie McDonald	Calvin Shultz

**The Prayer List:** Names will be kept on the list for 3 weeks. Family members can request a name be left on longer. The office number is 228-3397.

Please pray for all serving in the Armed Forces & their families: Mackenzy Bilharz, Alex Buenger, Tanner Evans, Kaylie Fox, Hannah Fox, Kim Hall, Daniel Jacobs, Cameron Kakac, Drew Roethler, Robson Shankland

*The Offering*

The Offering Hymn

*The Story of the Hymn:*

“Sweet Hour of Prayer”

W. W. Walford Wm. B. Bradbury

1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care,  
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe - ti - tion bear,  
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so - la - tion share,

And bids me at my Fa - ther's throne Make all my wants and wish - es known;  
To Him whose truth and faith - ful - ness En - gage the wait - ing soul to bless;  
Till, from Mount Pisgah's loft - y height, I view my home, and take my flight:

In sea - sons of dis - tress and grief, My soul has oft - en found re - lief,  
And since He bids me seek His face, Be - lieve His word and trust His grace,  
This robe of flesh I'll drop, and rise To seize the ev - er - last - ing prize;

And oft es - caped the tempter's snare, By thy re - turn, sweet hour of prayer.  
I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of prayer.  
And shout, while passing thro' the air, Farewell, fare - well, sweet hour of prayer!

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are printed below the vocal lines.

*The Lord's Prayer:*

**Our Father, who art in Heaven, hallowed be thy name  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For this is the kingdom, and the power,  
and the glory forever and ever. Amen**

The Story of the Hymn:  
 "When Peace Like a River"

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

Postlude:





ST. JOHN EVANGELICAL  
LUTHERAN CHURCH

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200 S. Main Street, Charles City, IA 50616; 641-228-3397*

**June 12 - June 19**

Sunday	8:30 a.m.	Youth bakesale
	9:00 a.m.	Worship - Old fashioned Hymn Sing
	10:30 a.m.	Youth Board
Tuesday	5:30 p.m.	Vacation Bible School
	6:00 p.m.	Council
Wednesday	9:00 a.m.	Do Day Quilters
	5:30 p.m.	Vacation Bible School
Thursday	1:00 p.m.	Crafting session
	5:30 p.m.	Vacation Bible School
Friday	5:30 p.m.	Vacation Bible School
Sunday	<b>Father's Day</b>	
	9:00 a.m.	Worship/Comm

**VBS: "Monumental – Celebrating God's Greatness" June, 14th-17th**

- The link for online registration is <https://vbspro.events/p/7fb3bc>
- Walk-in registration will begin at 5:15pm on the 14<sup>th</sup>.
- Plan on having your kids attend from 5:30pm-7:30pm on Tuesday-Friday!
- We will serve a light supper for the kids each evening.
- VBS is open to kids in Preschool-5<sup>th</sup> grades.
- There is no registration fee for VBS this year thanks to Kans for Kids!
- If you are interested in volunteering at VBS, please contact Laurie.

**After Worship Social Time**

Coffee & a treat are served outside the Narthex doors each Sunday! If you would like to volunteer to bring the treats, there is a signup inside the Narthex doors or let Kathy know in the office.

Be sure to stop by the **Youth Bake Sale** in the Narthex after worship. The youth participating baked pies and other goodies to help fund their trip.

**Crafting in June:** The prayer shawl group will not meet again until Fall.

Thursday, June 16<sup>th</sup> at 1:00 p.m. our new crafting group will meet to begin projects for the **150th Anniversary** dinner and craft fair in October. **This group will meet regularly in the Chapel on Thursdays.** The **crafting session** will start with simple projects at first such as the candle and angels. We can work into more involved folded books after working on these.

We are asking for crafting material from anyone who has extra to donate! So, clean out your junk craft drawers, closets, and bookshelves! We need bits and pieces of lots of things. If you're a crafter, you understand. Some items needed: Clean paperback books (any kind) or hard cover books (350-500 pages); cloth type ribbon, bling such as pearls, rhinestones, beads, etc.; buttons; flat lace (1/2 – 1 inch); silk flowers & leaves; mini glue sticks &/or glue guns.

**Remember that there is a craft fair in October. We are looking for heritage as well as modern crafts. Maybe some jams or jellies or salsa as we work with our gardening. Keep it in mind as the year goes on.**

**Questions? contact [petefishj@mchsi.com](mailto:petefishj@mchsi.com).**



The Youth Board is sponsoring a **summer mission trip to the North Dakota Badlands from July 5-9, 2022**. This trip is open to St. John students who have **completed 6<sup>th</sup>-12<sup>th</sup> grades** and their friends. Sign up on the bulletin board outside Laurie's office.

The Youth Board would welcome any donations toward the cost of fuel for the bus. If you feel called to donate stop in and see Linda in the Business Office.

**The Helping Hands committee** is ready, willing, and able to help run errands, do minor household help, and provide transportation. If you need any of these services, please call Kathy at the church office during regular business hours. Someone will contact you within 48 hours of receiving the message to make arrangements to help.

Lutheran Services in Iowa (LSI) are involved in welcoming & resettling families from across the globe to Iowa. They are asking for community groups such as neighbors, book clubs, faith communities, etc. to make Welcome Kits as many refugee families arrive with few possessions or supplies. If you are interested in putting together kits there is a flyer on the table in the Narthex with items needed and contact information for any questions or drop off of items that you may need.

**Offering from the week of  
June 5, 2022**

General Receipts	\$	8,766.70
Designated offering		458.62

*General receipts of \$9,812.94 are needed weekly to meet the approved budget.*

**Attendance: 172**

*"We extend our gratitude and appreciation to Diane Melrose for the recent memorial she gave to St. John in memory of Dorothy Rodda. Thank you!"*

*"We extend our gratitude and appreciation to Paul & Yolanda Van Ausdall for the recent memorial they gave to St. John in memory of Dale Lamprecht. Thank you!"*